

UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF NORTH CAROLINA

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THE TELEPHONE NUMBER FOR THE  
U.S. BANKRUPTCY COURT, WDNC IS  
(704) 350-7500

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CALENDARS CAN BE FOUND ON THE COURT'S WEBSITE AT  
[WWW.NCWB.USCOURTS.GOV](http://WWW.NCWB.USCOURTS.GOV)

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*The U.S. Bankruptcy Court will be  
CLOSED  
New Year's Day  
Monday, January 1, 2018*

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*01/04/18*

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UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF NORTH CAROLINA

CHARLOTTE DIVISION

THE HONORABLE J. CRAIG WHITLEY, PRESIDING

THURSDAY, JANUARY 4, 2018

9:30 a.m.

- |    |                       |          |                                    |
|----|-----------------------|----------|------------------------------------|
| 1) | Adv The Finley Group  | 17-3063  | Hearing on Defendants' Motion to   |
|    | v.                    | Ch. 11   | Dismiss the Liquidating Agent's    |
|    | Daniel J. Roselli and | 12-32462 | Second and Third Claims for Relief |
|    | Sara G. Roselli       |          | (41, Brief 43)                     |

HOUSTON  
PEARCE

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3:00 p.m.

2) 11 Kaiser Gypsum Company, 16-31602  
Inc.

3rd continued hearing on Motion of Certain Insurers for an Order Authorizing and Directing the Production of Documents From and Examination of Kaiser Gypsum Company, Inc. and Hanson Permanente Cement, Inc. Pursuant to Bankruptcy Rule 2004 [Certain Underwriters Lloyd's, London] (701); Joinder by Truck Insurance Exchange in Bankruptcy Rule 2004 Motion (707); Joinder of First State Insurance Company and New England Reinsurance Corporation in Bankruptcy Rule 2004 Motion (709); Debtors' Objection (715); Objection [Lawrence Fitzpatrick] (716); Objection [Official Committee of Asbestos Personal Injury Claimants] (717)

3rd continued hearing on Motion of Certain Insurers for an Order Directing the Production of Documents From and Examination of Claimant Oregon Department of Environmental Quality Pursuant to Bankruptcy Rule 2004 (703); Joinder by Truck Insurance Exchange to Bankruptcy Rule 2004 Motion (708); Response [Official Committee of Unsecured Creditors] (712); Response [Oregon Department of Environmental Quality] (714); Debtor's Response (718)

SUZUKI/GHORAYEB/ECKERT/PRIETO/GORDON/KNAPP/MILLER/BRADY/  
LYNCH/COOK/ALI/HILL  
NEALE/BEATTIE/GRIER/MARTINEZ/HOYT  
MYATT/GOLDBLATT/RUGGERI/HANCE/MANZER  
KELLY/KAHANE/MATTHEWS/ROTEN  
CRABTREE  
MILLER/SUMNER/PLEVIN  
LIU/YOON  
BERISH  
CAMERON/DEAK/ASH/ERICKSON  
WADE  
BROCKMAN/SHAPIRO  
MACLAY/SULLIVAN/HIGGINS/PHILLIPS  
HOUSTON/ZUCKER/HERMAN/RHODES/KELBON/WRIGHT/MOON  
PARRISH

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***NO COURT***

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***TUESDAY, WEDNESDAY, & FRIDAY  
JANUARY 2, 3, & 5, 2018***

***SCHEDULE CHANGES OCCUR DAILY  
PLEASE REFER TO ANY FILED NOTICES  
OR ADVISE THE COURT IF THERE IS A NEED  
FOR A SPECIAL HEARING DATE.***