## UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF NORTH CAROLINA CHARLOTTE DIVISION

## THE HONORABLE J. CRAIG WHITLEY, PRESIDING

## TUESDAY, MARCH 19, 2024

## <u>9:30 a.m.</u>

\_\_\_\_\_\_

| 1) | 11                       | Calvin Ray Kennedy<br>Cynthia M. Kennedy                          | 20-30208                      | Hearing on Debtors' Motion to Modify<br>Plan (237)  |  |
|----|--------------------------|---|-------------------------------|---|--|
|    | HENDERSON                |   |                               |   |  |
|    |                          |   |                               |   |  |
| 2) | Adv                      | Cole Hayes,<br>Ch. 7 Trustee<br>v.<br>Apex Funding Source,<br>LLC | 23-03041<br>Ch. 7<br>23-30461 | Hearing on Defendant's Motion to<br>Dismiss Adversary Proceeding (12);<br>Plaintiff's Response in Opposition (13) |  |
|    | MARTIN<br>BRUTON         |   |                               |   |  |
|    |                          |   |                               |   |  |
| 3) | 11                       | Aetius Companies, LLC   | 23-30470                      | Continued hearing on Debtor's Motion<br>to Assume Leases (158)  |  |
|    | COX<br>ABEI              | /RAUBACH/WINER  |                               |   |  |
|    |                          |   |                               |   |  |
| 4) | 11                       | Ronda Carson  | 22-30256                      | 3rd continued hearing for status on<br>Order Confirming Plan (148, 135)   |  |
|    | DIMATTEO/WOODMAN<br>ABEL |   |                               |   |  |

| 5) | 11   | Martinez Quality<br>Painting & Drywall, Inc. | 22-30357 | 3rd continued hearing on Motion of<br>EMJ Corporation for Entry of an<br>Order Permitting the Exercise<br>of Setoff and/or Recoupment Rights<br>Against the Debtor (211); Debtor's<br>Response (222, 223) |
|----|------|--|----------|---|
|    | WOO  | DDMAN  |          |   |
|    | ABEI | L  |          |   |
|    | RAU  | ВАСН   |          |   |

\*\*\*\*\*

<u>11:00 a.m.</u>

| 6) | 11  | Global Care<br>Administrators, Inc. | 23-30160 | 8th continued hearing on Motion of<br>the Bankruptcy Administrator to<br>Dismiss (31); Sullivan's Joinder in<br>Motion to Dismiss (43); Debtor's<br>Response (44) |
|----|-----|-------------------------------------|----------|---|
|    | ABE | ODMAN<br>L<br>NELL                  |          | 4th continued hearing on Chapter 11<br>Disclosure Statement (49)  |

\*\*\*\*\*