

UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF NORTH CAROLINA  
CHARLOTTE DIVISION

The Honorable Lena M. James, Presiding

MONDAY, AUGUST 10, 2026

9:30 A.M. (POTTER COURTROOM)

|    |    |                  |          |                                                                                                                                                                                                                                                                                                                   |
|----|----|------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1) | 11 | Aldrich Pump LLC | 20-30608 | Phase I Estimation Hearing (3011, 2941);<br>pre-trial brief [The Future Claimants'<br>Representative] (3269); debtors' pre-trial<br>brief (3270); joinder to debtors' pre-trial<br>brief [Non-Debtor Affiliates] (3272); pre-<br>trial brief [Official Committee of Asbestos<br>Personal Injury Claimants] (3273) |
|----|----|------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

MILLER / RAYBURN / TOMSIC / ERENS / HIRST / CAHOW / EVERT / MAISANO  
MACLAY / RAMSEY / D. WRIGHT / DONLON / COX / THOMPSON / PHILLIPS /  
WALDREP / RUCKDESCHER / THOMPSON  
GRIER / C. WRIGHT / GUY  
KUTROW / SIEG / MASCITTI / PAVLICK  
PARRISH

-----