

UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF NORTH CAROLINA

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Charles R. Jonas Federal Building  
401 W. Trade Street, Suite 2500  
Charlotte, NC 28202  
Customer Service: 704-350-7500

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4-20-2023

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UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF NORTH CAROLINA  
CHARLOTTE DIVISION

Laura T. Beyer, Judge Presiding

THURSDAY, APRIL 20, 2023

9:30 a.m.

- |    |    |              |          |  |
|----|----|--------------|----------|--|
| 1) | 11 | Bestwall LLC | 17-31795 | Continued hearing on motion to dismiss [Claimants Buckingham and Weiss] (2912, 2882); joinder [Certain Claimants] (2893); debtor's response (2894); response [Georgia-Pacific LLC] (2896); response [The Official Committee of Asbestos Claimants (2897); reply [Claimants Buckingham and Weiss] (2902); joinder in support of motion to dismiss [Claimants of Motley Rice LLC] (2941) <b>CONTINUED TO 5/17/23</b> |
|    |    |              |          | Hearing on motion to dismiss case [The Official Committee of Asbestos Claimants] (2925) <b>CONTINUED TO 5/17/23</b>  |
|    |    |              |          | Hearing on debtor's motion for protective order with respect to discovery of custodial attorney emails (2937)  |

CASSADA/ELLMAN/ERENS/  
GORDON/HARRIS/SCHNEIDER/  
TERRIAN/WORF  
GOODMAN/LABOVITZ/MILLER/TOMSIC

HARRON/PARRISH/ZIEG/SPENCER  
RAMSEY/WRIGHT/THOMPSON/DANTINNE/SIMPSON/COX  
EWING/RUBINSTEIN/HAGGERTY  
LYDAY/WALDREP/LANIK/ RUCKDESCHEL  
CULP/DIMATTEO  
HURST

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4-21-2023

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UNITED STATES BANKRUPTCY COURT  
WESTERN DISTRICT OF NORTH CAROLINA  
CHARLOTTE DIVISION

Laura T. Beyer, Judge Presiding

FRIDAY, APRIL 21, 2023

10:00 a.m.

1)	13	John E. Nicholson Nora M. Nicholson	18-50151	Continued hearing on debtors' motion for entry of consent order (174, 172); response [USA/IRS] (179)
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JOHNSON  
BECK

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***NO COURT***  
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**Laura T. Beyer, Judge Presiding**

**There Are No Hearings Scheduled For**

**April 17 - 19, 2023**

**SCHEDULE CHANGES CAN OCCUR DAILY.  
PLEASE REFER TO ANY FILED NOTICES,  
OR ADVISE THE COURT IF THERE IS A NEED  
FOR A SPECIAL HEARING DATE.**