

**U.S. BANKRUPTCY COURT**  
**U.S. Bankruptcy Court**  
**BANKRUPTCY CASE OPENINGS/REOPENINGS BY COUNTY**

**Report Period:** 7/1/2024 - 7/31/2024**Date Reported:** Thu Aug 1 08:59:21 2024

\*\*\*\*\* July of 2024\*\*\*\*\*

|                   |                      |
|-------------------|----------------------|
| <b>County</b>     | 37003 - ALEXANDER-NC |
| <b>Chapter 7</b>  | 1                    |
| <b>Chapter 9</b>  |                      |
| <b>Chapter 11</b> |                      |
| <b>Chapter 12</b> |                      |
| <b>Chapter 13</b> |                      |
| <b>Chapter 15</b> |                      |
| <b>Other</b>      |                      |
| <b>Total</b>      | 1                    |
| <b>County</b>     | 37009 - ASHE-NC      |
| <b>Chapter 7</b>  |                      |
| <b>Chapter 9</b>  |                      |
| <b>Chapter 11</b> |                      |
| <b>Chapter 12</b> |                      |
| <b>Chapter 13</b> | 1                    |
| <b>Chapter 15</b> |                      |
| <b>Other</b>      |                      |
| <b>Total</b>      | 1                    |
| <b>County</b>     | 37011 - AVERY-NC     |
| <b>Chapter 7</b>  |                      |
| <b>Chapter 9</b>  |                      |
| <b>Chapter 11</b> |                      |
| <b>Chapter 12</b> |                      |
| <b>Chapter 13</b> | 1                    |
| <b>Chapter 15</b> |                      |
| <b>Other</b>      |                      |
| <b>Total</b>      | 1                    |
| <b>County</b>     | 37021 - BUNCOMBE-    |

|                   |                     |
|-------------------|---------------------|
|                   | NC                  |
| <b>Chapter 7</b>  | 4                   |
| <b>Chapter 9</b>  |                     |
| <b>Chapter 11</b> |                     |
| <b>Chapter 12</b> |                     |
| <b>Chapter 13</b> | 5                   |
| <b>Chapter 15</b> |                     |
| <b>Other</b>      |                     |
| <b>Total</b>      | 9                   |
| <b>County</b>     | 37023 - BURKE-NC    |
| <b>Chapter 7</b>  | 1                   |
| <b>Chapter 9</b>  |                     |
| <b>Chapter 11</b> |                     |
| <b>Chapter 12</b> |                     |
| <b>Chapter 13</b> | 4                   |
| <b>Chapter 15</b> |                     |
| <b>Other</b>      |                     |
| <b>Total</b>      | 5                   |
| <b>County</b>     | 37025 - CABARRUS-NC |
| <b>Chapter 7</b>  | 4                   |
| <b>Chapter 9</b>  |                     |
| <b>Chapter 11</b> |                     |
| <b>Chapter 12</b> |                     |
| <b>Chapter 13</b> | 3                   |
| <b>Chapter 15</b> |                     |
| <b>Other</b>      |                     |
| <b>Total</b>      | 7                   |
| <b>County</b>     | 37027 - CALDWELL-NC |
| <b>Chapter 7</b>  | 2                   |
| <b>Chapter 9</b>  |                     |

|                   |                      |
|-------------------|----------------------|
| <b>Chapter 11</b> |                      |
| <b>Chapter 12</b> |                      |
| <b>Chapter 13</b> | 1                    |
| <b>Chapter 15</b> |                      |
| <b>Other</b>      |                      |
| <b>Total</b>      | 3                    |
| <b>County</b>     | 37035 - CATAWBA-NC   |
| <b>Chapter 7</b>  | 5                    |
| <b>Chapter 9</b>  |                      |
| <b>Chapter 11</b> |                      |
| <b>Chapter 12</b> |                      |
| <b>Chapter 13</b> | 3                    |
| <b>Chapter 15</b> |                      |
| <b>Other</b>      |                      |
| <b>Total</b>      | 8                    |
| <b>County</b>     | 37045 - CLEVELAND-NC |
| <b>Chapter 7</b>  | 1                    |
| <b>Chapter 9</b>  |                      |
| <b>Chapter 11</b> |                      |
| <b>Chapter 12</b> |                      |
| <b>Chapter 13</b> | 5                    |
| <b>Chapter 15</b> |                      |
| <b>Other</b>      |                      |
| <b>Total</b>      | 6                    |
| <b>County</b>     | 37071 - GASTON-NC    |
| <b>Chapter 7</b>  | 7                    |
| <b>Chapter 9</b>  |                      |
| <b>Chapter 11</b> |                      |
| <b>Chapter 12</b> |                      |
| <b>Chapter 13</b> | 9                    |
| <b>Chapter 15</b> |                      |

|                   |                      |
|-------------------|----------------------|
| <b>Other</b>      |                      |
| <b>Total</b>      | 16                   |
| <b>County</b>     | 37075 - GRAHAM-NC    |
| <b>Chapter 7</b>  | 1                    |
| <b>Chapter 9</b>  |                      |
| <b>Chapter 11</b> |                      |
| <b>Chapter 12</b> |                      |
| <b>Chapter 13</b> |                      |
| <b>Chapter 15</b> |                      |
| <b>Other</b>      |                      |
| <b>Total</b>      | 1                    |
| <b>County</b>     | 37087 - HAYWOOD-NC   |
| <b>Chapter 7</b>  | 2                    |
| <b>Chapter 9</b>  |                      |
| <b>Chapter 11</b> | 1                    |
| <b>Chapter 12</b> |                      |
| <b>Chapter 13</b> | 1                    |
| <b>Chapter 15</b> |                      |
| <b>Other</b>      |                      |
| <b>Total</b>      | 4                    |
| <b>County</b>     | 37089 - HENDERSON-NC |
| <b>Chapter 7</b>  | 1                    |
| <b>Chapter 9</b>  |                      |
| <b>Chapter 11</b> |                      |
| <b>Chapter 12</b> |                      |
| <b>Chapter 13</b> | 3                    |
| <b>Chapter 15</b> |                      |
| <b>Other</b>      |                      |
| <b>Total</b>      | 4                    |
| <b>County</b>     | 37097 - IREDELL-NC   |
| <b>Chapter 7</b>  | 9                    |

|                   |                    |
|-------------------|--------------------|
| <b>Chapter 9</b>  |                    |
| <b>Chapter 11</b> | 1                  |
| <b>Chapter 12</b> |                    |
| <b>Chapter 13</b> | 8                  |
| <b>Chapter 15</b> |                    |
| <b>Other</b>      |                    |
| <b>Total</b>      | 18                 |
| <b>County</b>     | 37099 - JACKSON-NC |
| <b>Chapter 7</b>  | 1                  |
| <b>Chapter 9</b>  |                    |
| <b>Chapter 11</b> |                    |
| <b>Chapter 12</b> |                    |
| <b>Chapter 13</b> |                    |
| <b>Chapter 15</b> |                    |
| <b>Other</b>      |                    |
| <b>Total</b>      | 1                  |
| <b>County</b>     | 37109 - LINCOLN-NC |
| <b>Chapter 7</b>  | 1                  |
| <b>Chapter 9</b>  |                    |
| <b>Chapter 11</b> |                    |
| <b>Chapter 12</b> |                    |
| <b>Chapter 13</b> | 1                  |
| <b>Chapter 15</b> |                    |
| <b>Other</b>      |                    |
| <b>Total</b>      | 2                  |
| <b>County</b>     | 37113 - MACON-NC   |
| <b>Chapter 7</b>  | 1                  |
| <b>Chapter 9</b>  |                    |
| <b>Chapter 11</b> |                    |
| <b>Chapter 12</b> |                    |
| <b>Chapter 13</b> | 2                  |
| <b>Chapter 15</b> |                    |
| <b>Other</b>      |                    |
| <b>Total</b>      | 3                  |
| <b>County</b>     | 37115 - MADISON-NC |
| <b>Chapter 7</b>  |                    |
| <b>Chapter 9</b>  |                    |
| <b>Chapter 11</b> |                    |

|                   |   |
|-------------------|---|
| <b>Chapter 12</b> |   |
| <b>Chapter 13</b> | 2 |
| <b>Chapter 15</b> |   |
| <b>Other</b>      |   |
| <b>Total</b>      | 2 |

|                   |                           |
|-------------------|---------------------------|
| <b>County</b>     | 37119 -<br>MECKLENBURG-NC |
| <b>Chapter 7</b>  | 20                        |
| <b>Chapter 9</b>  |                           |
| <b>Chapter 11</b> |                           |
| <b>Chapter 12</b> |                           |
| <b>Chapter 13</b> | 21                        |
| <b>Chapter 15</b> |                           |
| <b>Other</b>      |                           |
| <b>Total</b>      | 41                        |

|                   |                         |
|-------------------|-------------------------|
| <b>County</b>     | 37121 - MITCHELL-<br>NC |
| <b>Chapter 7</b>  | 1                       |
| <b>Chapter 9</b>  |                         |
| <b>Chapter 11</b> |                         |
| <b>Chapter 12</b> |                         |
| <b>Chapter 13</b> |                         |
| <b>Chapter 15</b> |                         |
| <b>Other</b>      |                         |
| <b>Total</b>      | 1                       |

|                   |                 |
|-------------------|-----------------|
| <b>County</b>     | 37149 - POLK-NC |
| <b>Chapter 7</b>  |                 |
| <b>Chapter 9</b>  |                 |
| <b>Chapter 11</b> |                 |
| <b>Chapter 12</b> |                 |
| <b>Chapter 13</b> | 1               |
| <b>Chapter 15</b> |                 |

|                   |                       |
|-------------------|-----------------------|
| <b>Other</b>      |                       |
| <b>Total</b>      | 1                     |
| <b>County</b>     | 37159 - ROWAN-NC      |
| <b>Chapter 7</b>  |                       |
| <b>Chapter 9</b>  |                       |
| <b>Chapter 11</b> |                       |
| <b>Chapter 12</b> |                       |
| <b>Chapter 13</b> | 1                     |
| <b>Chapter 15</b> |                       |
| <b>Other</b>      |                       |
| <b>Total</b>      | 1                     |
| <b>County</b>     | 37161 - RUTHERFORD-NC |
| <b>Chapter 7</b>  | 1                     |
| <b>Chapter 9</b>  |                       |
| <b>Chapter 11</b> |                       |
| <b>Chapter 12</b> |                       |
| <b>Chapter 13</b> | 1                     |
| <b>Chapter 15</b> |                       |
| <b>Other</b>      |                       |
| <b>Total</b>      | 2                     |
| <b>County</b>     | 37167 - STANLY-NC     |
| <b>Chapter 7</b>  | 1                     |
| <b>Chapter 9</b>  |                       |
| <b>Chapter 11</b> |                       |
| <b>Chapter 12</b> |                       |
| <b>Chapter 13</b> | 1                     |
| <b>Chapter 15</b> |                       |
| <b>Other</b>      |                       |
| <b>Total</b>      | 2                     |
| <b>County</b>     | 37171 - SURRY-NC      |
| <b>Chapter 7</b>  | 2                     |
| <b>Chapter 9</b>  |                       |
| <b>Chapter 11</b> |                       |
| <b>Chapter 12</b> |                       |

|                   |                            |
|-------------------|----------------------------|
| <b>Chapter 13</b> |                            |
| <b>Chapter 15</b> |                            |
| <b>Other</b>      |                            |
| <b>Total</b>      | 2                          |
| <b>County</b>     | 37175 -<br>TRANSYLVANIA-NC |
| <b>Chapter 7</b>  | 1                          |
| <b>Chapter 9</b>  |                            |
| <b>Chapter 11</b> |                            |
| <b>Chapter 12</b> |                            |
| <b>Chapter 13</b> |                            |
| <b>Chapter 15</b> |                            |
| <b>Other</b>      |                            |
| <b>Total</b>      | 1                          |
| <b>County</b>     | 37179 - UNION-NC           |
| <b>Chapter 7</b>  | 6                          |
| <b>Chapter 9</b>  |                            |
| <b>Chapter 11</b> |                            |
| <b>Chapter 12</b> |                            |
| <b>Chapter 13</b> | 9                          |
| <b>Chapter 15</b> |                            |
| <b>Other</b>      |                            |
| <b>Total</b>      | 15                         |
| <b>County</b>     | 37189 - WATAUGA-NC         |
| <b>Chapter 7</b>  | 3                          |
| <b>Chapter 9</b>  |                            |
| <b>Chapter 11</b> |                            |
| <b>Chapter 12</b> |                            |
| <b>Chapter 13</b> |                            |
| <b>Chapter 15</b> |                            |
| <b>Other</b>      |                            |
| <b>Total</b>      | 3                          |
| <b>County</b>     | 37193 - WILKES-NC          |
| <b>Chapter 7</b>  | 1                          |



|                   |                            |
|-------------------|----------------------------|
| <b>Chapter 9</b>  |                            |
| <b>Chapter 11</b> |                            |
| <b>Chapter 12</b> |                            |
| <b>Chapter 13</b> | 3                          |
| <b>Chapter 15</b> |                            |
| <b>Other</b>      |                            |
| <b>Total</b>      | 4                          |
| <b>County</b>     | 37197 - YADKIN-NC          |
| <b>Chapter 7</b>  |                            |
| <b>Chapter 9</b>  |                            |
| <b>Chapter 11</b> |                            |
| <b>Chapter 12</b> |                            |
| <b>Chapter 13</b> | 1                          |
| <b>Chapter 15</b> |                            |
| <b>Other</b>      |                            |
| <b>Total</b>      | 1                          |
| <b>County</b>     | 37199 - YANCEY-NC          |
| <b>Chapter 7</b>  |                            |
| <b>Chapter 9</b>  |                            |
| <b>Chapter 11</b> |                            |
| <b>Chapter 12</b> |                            |
| <b>Chapter 13</b> | 1                          |
| <b>Chapter 15</b> |                            |
| <b>Other</b>      |                            |
| <b>Total</b>      | 1                          |
| <b>County</b>     | 45025 -<br>CHESTERFIELD-SC |
| <b>Chapter 7</b>  |                            |
| <b>Chapter 9</b>  |                            |
| <b>Chapter 11</b> |                            |
| <b>Chapter 12</b> |                            |
| <b>Chapter 13</b> | 1                          |
| <b>Chapter 15</b> |                            |
| <b>Other</b>      |                            |
| <b>Total</b>      | 1                          |

|                       |                   |
|-----------------------|-------------------|
| <b>County</b>         | 48085 - COLLIN-TX |
| <b>Chapter 7</b>      |                   |
| <b>Chapter 9</b>      |                   |
| <b>Chapter 11</b>     |                   |
| <b>Chapter 12</b>     |                   |
| <b>Chapter 13</b>     | 1                 |
| <b>Chapter 15</b>     |                   |
| <b>Other</b>          |                   |
| <b>Total</b>          | 1                 |
|                       |                   |
| <b>Total for July</b> | 169               |
| <b>Office 1</b>       | 23                |
| <b>Office 2</b>       | 5                 |
| <b>Office 3</b>       | 83                |
| <b>Office 4</b>       | 16                |
| <b>Office 5</b>       | 42                |

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