

**U.S. BANKRUPTCY COURT**  
**U.S. Bankruptcy Court**  
**BANKRUPTCY CASE OPENINGS/REOPENINGS BY COUNTY**

**Report Period:** 11/1/2024 - 11/30/2024**Date Reported:** Wed Dec 4 16:37:34 2024

\*\*\*\*\* November of 2024\*\*\*\*\*

|                   |                      |
|-------------------|----------------------|
| <b>County</b>     | 37003 - ALEXANDER-NC |
| <b>Chapter 7</b>  | 1                    |
| <b>Chapter 9</b>  |                      |
| <b>Chapter 11</b> |                      |
| <b>Chapter 12</b> |                      |
| <b>Chapter 13</b> | 2                    |
| <b>Chapter 15</b> |                      |
| <b>Other</b>      |                      |
| <b>Total</b>      | 3                    |
| <b>County</b>     | 37021 - BUNCOMBE-NC  |
| <b>Chapter 7</b>  | 4                    |
| <b>Chapter 9</b>  |                      |
| <b>Chapter 11</b> |                      |
| <b>Chapter 12</b> |                      |
| <b>Chapter 13</b> | 2                    |
| <b>Chapter 15</b> |                      |
| <b>Other</b>      |                      |
| <b>Total</b>      | 6                    |
| <b>County</b>     | 37023 - BURKE-NC     |
| <b>Chapter 7</b>  | 2                    |
| <b>Chapter 9</b>  |                      |
| <b>Chapter 11</b> |                      |
| <b>Chapter 12</b> |                      |
| <b>Chapter 13</b> | 3                    |

|                   |                     |
|-------------------|---------------------|
| <b>Chapter 15</b> |                     |
| <b>Other</b>      |                     |
| <b>Total</b>      | 5                   |
| <b>County</b>     | 37025 - CABARRUS-NC |
| <b>Chapter 7</b>  | 3                   |
| <b>Chapter 9</b>  |                     |
| <b>Chapter 11</b> | 1                   |
| <b>Chapter 12</b> |                     |
| <b>Chapter 13</b> | 5                   |
| <b>Chapter 15</b> |                     |
| <b>Other</b>      |                     |
| <b>Total</b>      | 9                   |
| <b>County</b>     | 37027 - CALDWELL-NC |
| <b>Chapter 7</b>  | 1                   |
| <b>Chapter 9</b>  |                     |
| <b>Chapter 11</b> | 1                   |
| <b>Chapter 12</b> |                     |
| <b>Chapter 13</b> | 3                   |
| <b>Chapter 15</b> |                     |
| <b>Other</b>      |                     |
| <b>Total</b>      | 5                   |
| <b>County</b>     | 37035 - CATAWBA-NC  |
| <b>Chapter 7</b>  | 1                   |
| <b>Chapter 9</b>  |                     |
| <b>Chapter 11</b> |                     |
| <b>Chapter 12</b> |                     |
| <b>Chapter 13</b> | 3                   |
| <b>Chapter 15</b> |                     |
| <b>Other</b>      |                     |
| <b>Total</b>      | 4                   |

|                   |                      |
|-------------------|----------------------|
| <b>County</b>     | 37039 - CHEROKEE-NC  |
| <b>Chapter 7</b>  | 1                    |
| <b>Chapter 9</b>  |                      |
| <b>Chapter 11</b> |                      |
| <b>Chapter 12</b> |                      |
| <b>Chapter 13</b> |                      |
| <b>Chapter 15</b> |                      |
| <b>Other</b>      |                      |
| <b>Total</b>      | 1                    |
| <b>County</b>     | 37045 - CLEVELAND-NC |
| <b>Chapter 7</b>  | 1                    |
| <b>Chapter 9</b>  |                      |
| <b>Chapter 11</b> |                      |
| <b>Chapter 12</b> |                      |
| <b>Chapter 13</b> | 12                   |
| <b>Chapter 15</b> |                      |
| <b>Other</b>      |                      |
| <b>Total</b>      | 13                   |
| <b>County</b>     | 37057 - DAVIDSON-NC  |
| <b>Chapter 7</b>  | 1                    |
| <b>Chapter 9</b>  |                      |
| <b>Chapter 11</b> |                      |
| <b>Chapter 12</b> |                      |
| <b>Chapter 13</b> |                      |
| <b>Chapter 15</b> |                      |
| <b>Other</b>      |                      |
| <b>Total</b>      | 1                    |

|                   |                      |
|-------------------|----------------------|
| <b>County</b>     | 37059 - DAVIE-NC     |
| <b>Chapter 7</b>  | 1                    |
| <b>Chapter 9</b>  |                      |
| <b>Chapter 11</b> |                      |
| <b>Chapter 12</b> |                      |
| <b>Chapter 13</b> |                      |
| <b>Chapter 15</b> |                      |
| <b>Other</b>      |                      |
| <b>Total</b>      | 1                    |
| <b>County</b>     | 37071 - GASTON-NC    |
| <b>Chapter 7</b>  | 1                    |
| <b>Chapter 9</b>  |                      |
| <b>Chapter 11</b> |                      |
| <b>Chapter 12</b> |                      |
| <b>Chapter 13</b> | 6                    |
| <b>Chapter 15</b> |                      |
| <b>Other</b>      |                      |
| <b>Total</b>      | 7                    |
| <b>County</b>     | 37087 - HAYWOOD-NC   |
| <b>Chapter 7</b>  | 1                    |
| <b>Chapter 9</b>  |                      |
| <b>Chapter 11</b> |                      |
| <b>Chapter 12</b> |                      |
| <b>Chapter 13</b> | 1                    |
| <b>Chapter 15</b> |                      |
| <b>Other</b>      |                      |
| <b>Total</b>      | 2                    |
| <b>County</b>     | 37089 - HENDERSON-NC |
| <b>Chapter 7</b>  | 1                    |
| <b>Chapter 9</b>  |                      |
| <b>Chapter 11</b> |                      |
| <b>Chapter 12</b> |                      |

|                   |                     |
|-------------------|---------------------|
| <b>Chapter 13</b> | 3                   |
| <b>Chapter 15</b> |                     |
| <b>Other</b>      |                     |
| <b>Total</b>      | 4                   |
| <b>County</b>     | 37097 - IREDELL-NC  |
| <b>Chapter 7</b>  | 5                   |
| <b>Chapter 9</b>  |                     |
| <b>Chapter 11</b> |                     |
| <b>Chapter 12</b> |                     |
| <b>Chapter 13</b> | 9                   |
| <b>Chapter 15</b> |                     |
| <b>Other</b>      |                     |
| <b>Total</b>      | 14                  |
| <b>County</b>     | 37099 - JACKSON-NC  |
| <b>Chapter 7</b>  |                     |
| <b>Chapter 9</b>  |                     |
| <b>Chapter 11</b> |                     |
| <b>Chapter 12</b> |                     |
| <b>Chapter 13</b> | 1                   |
| <b>Chapter 15</b> |                     |
| <b>Other</b>      |                     |
| <b>Total</b>      | 1                   |
| <b>County</b>     | 37109 - LINCOLN-NC  |
| <b>Chapter 7</b>  | 2                   |
| <b>Chapter 9</b>  |                     |
| <b>Chapter 11</b> |                     |
| <b>Chapter 12</b> |                     |
| <b>Chapter 13</b> | 2                   |
| <b>Chapter 15</b> |                     |
| <b>Other</b>      |                     |
| <b>Total</b>      | 4                   |
| <b>County</b>     | 37111 - MCDOWELL-NC |
| <b>Chapter 7</b>  | 3                   |
| <b>Chapter 9</b>  |                     |
| <b>Chapter 11</b> |                     |

|                   |                        |
|-------------------|------------------------|
| <b>Chapter 12</b> |                        |
| <b>Chapter 13</b> |                        |
| <b>Chapter 15</b> |                        |
| <b>Other</b>      |                        |
| <b>Total</b>      | 3                      |
| <b>County</b>     | 37113 - MACON-NC       |
| <b>Chapter 7</b>  |                        |
| <b>Chapter 9</b>  |                        |
| <b>Chapter 11</b> |                        |
| <b>Chapter 12</b> |                        |
| <b>Chapter 13</b> | 1                      |
| <b>Chapter 15</b> |                        |
| <b>Other</b>      |                        |
| <b>Total</b>      | 1                      |
| <b>County</b>     | 37115 - MADISON-NC     |
| <b>Chapter 7</b>  |                        |
| <b>Chapter 9</b>  |                        |
| <b>Chapter 11</b> |                        |
| <b>Chapter 12</b> |                        |
| <b>Chapter 13</b> | 1                      |
| <b>Chapter 15</b> |                        |
| <b>Other</b>      |                        |
| <b>Total</b>      | 1                      |
| <b>County</b>     | 37119 - MECKLENBURG-NC |
| <b>Chapter 7</b>  | 30                     |
| <b>Chapter 9</b>  |                        |
| <b>Chapter 11</b> | 1                      |
| <b>Chapter 12</b> |                        |
| <b>Chapter 13</b> | 27                     |
| <b>Chapter 15</b> |                        |

|                   |                          |
|-------------------|--------------------------|
| <b>Other</b>      |                          |
| <b>Total</b>      | 58                       |
| <b>County</b>     | 37123 -<br>MONTGOMERY-NC |
| <b>Chapter 7</b>  |                          |
| <b>Chapter 9</b>  |                          |
| <b>Chapter 11</b> |                          |
| <b>Chapter 12</b> |                          |
| <b>Chapter 13</b> | 1                        |
| <b>Chapter 15</b> |                          |
| <b>Other</b>      |                          |
| <b>Total</b>      | 1                        |
| <b>County</b>     | 37149 - POLK-NC          |
| <b>Chapter 7</b>  |                          |
| <b>Chapter 9</b>  |                          |
| <b>Chapter 11</b> |                          |
| <b>Chapter 12</b> |                          |
| <b>Chapter 13</b> | 1                        |
| <b>Chapter 15</b> |                          |
| <b>Other</b>      |                          |
| <b>Total</b>      | 1                        |
| <b>County</b>     | 37157 -<br>ROCKINGHAM-NC |
| <b>Chapter 7</b>  |                          |
| <b>Chapter 9</b>  |                          |
| <b>Chapter 11</b> |                          |
| <b>Chapter 12</b> |                          |
| <b>Chapter 13</b> | 1                        |
| <b>Chapter 15</b> |                          |
| <b>Other</b>      |                          |
| <b>Total</b>      | 1                        |
| <b>County</b>     | 37159 - ROWAN-NC         |

|                   |                       |
|-------------------|-----------------------|
| <b>Chapter 7</b>  | 1                     |
| <b>Chapter 9</b>  |                       |
| <b>Chapter 11</b> |                       |
| <b>Chapter 12</b> |                       |
| <b>Chapter 13</b> | 1                     |
| <b>Chapter 15</b> |                       |
| <b>Other</b>      |                       |
| <b>Total</b>      | 2                     |
| <b>County</b>     | 37161 - RUTHERFORD-NC |
| <b>Chapter 7</b>  | 2                     |
| <b>Chapter 9</b>  |                       |
| <b>Chapter 11</b> |                       |
| <b>Chapter 12</b> |                       |
| <b>Chapter 13</b> | 2                     |
| <b>Chapter 15</b> |                       |
| <b>Other</b>      |                       |
| <b>Total</b>      | 4                     |
| <b>County</b>     | 37171 - SURRY-NC      |
| <b>Chapter 7</b>  | 1                     |
| <b>Chapter 9</b>  |                       |
| <b>Chapter 11</b> |                       |
| <b>Chapter 12</b> |                       |
| <b>Chapter 13</b> | 2                     |
| <b>Chapter 15</b> |                       |
| <b>Other</b>      |                       |
| <b>Total</b>      | 3                     |
| <b>County</b>     | 37173 - SWAIN-NC      |
| <b>Chapter 7</b>  |                       |
| <b>Chapter 9</b>  |                       |
| <b>Chapter 11</b> |                       |
| <b>Chapter 12</b> |                       |
| <b>Chapter 13</b> | 1                     |
| <b>Chapter 15</b> |                       |
| <b>Other</b>      |                       |

|                       |                            |
|-----------------------|----------------------------|
| <b>Total</b>          | 1                          |
| <b>County</b>         | 37175 -<br>TRANSYLVANIA-NC |
| <b>Chapter<br/>7</b>  |                            |
| <b>Chapter<br/>9</b>  |                            |
| <b>Chapter<br/>11</b> |                            |
| <b>Chapter<br/>12</b> |                            |
| <b>Chapter<br/>13</b> | 1                          |
| <b>Chapter<br/>15</b> |                            |
| <b>Other</b>          |                            |
| <b>Total</b>          | 1                          |
| <b>County</b>         | 37179 - UNION-NC           |
| <b>Chapter 7</b>      | 7                          |
| <b>Chapter 9</b>      |                            |
| <b>Chapter 11</b>     |                            |
| <b>Chapter 12</b>     |                            |
| <b>Chapter 13</b>     | 8                          |
| <b>Chapter 15</b>     |                            |
| <b>Other</b>          |                            |
| <b>Total</b>          | 15                         |
| <b>County</b>         | 37181 - VANCE-NC           |
| <b>Chapter 7</b>      |                            |
| <b>Chapter 9</b>      |                            |
| <b>Chapter 11</b>     |                            |
| <b>Chapter 12</b>     |                            |
| <b>Chapter 13</b>     | 1                          |
| <b>Chapter 15</b>     |                            |
| <b>Other</b>          |                            |
| <b>Total</b>          | 1                          |
| <b>County</b>         | 37189 - WATAUGA-NC         |
| <b>Chapter 7</b>      | 1                          |
| <b>Chapter 9</b>      |                            |
| <b>Chapter 11</b>     |                            |
| <b>Chapter 12</b>     |                            |

|                   |                       |
|-------------------|-----------------------|
| <b>Chapter 13</b> |                       |
| <b>Chapter 15</b> |                       |
| <b>Other</b>      |                       |
| <b>Total</b>      | 1                     |
| <b>County</b>     | 37193 - WILKES-NC     |
| <b>Chapter 7</b>  |                       |
| <b>Chapter 9</b>  |                       |
| <b>Chapter 11</b> |                       |
| <b>Chapter 12</b> |                       |
| <b>Chapter 13</b> | 4                     |
| <b>Chapter 15</b> |                       |
| <b>Other</b>      |                       |
| <b>Total</b>      | 4                     |
| <b>County</b>     | 37197 - YADKIN-NC     |
| <b>Chapter 7</b>  |                       |
| <b>Chapter 9</b>  |                       |
| <b>Chapter 11</b> |                       |
| <b>Chapter 12</b> |                       |
| <b>Chapter 13</b> | 1                     |
| <b>Chapter 15</b> |                       |
| <b>Other</b>      |                       |
| <b>Total</b>      | 1                     |
| <b>County</b>     | 45091 - YORK-SC       |
| <b>Chapter 7</b>  |                       |
| <b>Chapter 9</b>  |                       |
| <b>Chapter 11</b> |                       |
| <b>Chapter 12</b> |                       |
| <b>Chapter 13</b> | 1                     |
| <b>Chapter 15</b> |                       |
| <b>Other</b>      |                       |
| <b>Total</b>      | 1                     |
| <b>County</b>     | 47179 - WASHINGTON-TN |
| <b>Chapter 7</b>  |                       |
| <b>Chapter 9</b>  |                       |
| <b>Chapter 11</b> | 1                     |
| <b>Chapter 12</b> |                       |

|                           |     |
|---------------------------|-----|
| <b>Chapter 13</b>         |     |
| <b>Chapter 15</b>         |     |
| <b>Other</b>              |     |
| <b>Total</b>              | 1   |
|                           |     |
| <b>Total for November</b> | 181 |
| <b>Office 1</b>           | 14  |
| <b>Office 2</b>           | 4   |
| <b>Office 3</b>           | 97  |
| <b>Office 4</b>           | 30  |
| <b>Office 5</b>           | 36  |

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