UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF NORTH CAROLINA

THE TELEPHONE NUMBER FOR THE U.S. BANKRUPTCY COURT WDNC IS (704) 350-7500

THE BANKRUPTCY COURT WILL BE CLOSED WEDNESDAY, JULY 4, 2018

07/03/18*******

UNITED STATES BANKRUPTCY COURT WESTERN DISTRICT OF NORTH CAROLINA

ASHEVILLE DIVISION

THE HONORABLE GEORGE R. HODGES, PRESIDING

TUESDAY, JULY 3, 2018

<u>10:00 a.m.</u>

1) 11 The Jarrett House, Inc. 17-20099 2nd continued hearing on Motion of First-Citizens Bank & Trust Company for Relief from the Automatic Stay (48); **Debtor's Response (53)** Continued hearing Debtor's on Application for Approval of Lease with Option (64); Response of Purchase First-Citizens Bank & Trust Company (66) HAY

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2)		Worley K. Hoover S, BEN GHAN	18-10228	Hearing on Motion of United Federal Credit Union to Prohibit the Unauthorized Use of Cash Collateral (15)
3)	KIGI	ATTEO	16-10425	Continued hearing on Motion of Wilmington Savings Fund Society, FSB d/b/a Christiana Trust for Relief from Automatic Stay or, in the Alternative, Adequate Protection (33); Debtors' Objection (37)
4)	7 KIGI PITT	'S, TR.	18-10031	Hearing on Debtor's Motion to Avoid Judgment Lien (7)
5)	7 KIGI PITT	'S, TR.	18-10034	Hearing on Debtor's Motion to Avoid Judicial Lien [Caterpillar Financial Services Corp. and One Main Financial of America, Inc.] (10)
6)	11 KIGI LAN		18-10134	Continued hearing on Motion of James R. Kirkpatrick and Michell L. Kirkpatrick for Relief from Stay or, in the Alternative, Adequate Protection (32); Debtor's Response (35); Supplement to Motion for Relief from Stay (39)

7)	11	Blackpoint Land Holdings, LLC	18-10135	Continued hearing on Motion of James R. Kirkpatrick and Michell L. Kirkpatrick for Relief from Stay or, in the Alternative, Adequate Protection (30); Debtor's Response (33); Supplement to Motion for Relief from Stay (37)
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NO COURT ********

THERE ARE NO HEARINGS SCHEDULED FOR JULY 2 & JULY 5-6, 2018

SCHEDULE CHANGES OCCUR DAILY; PLEASE REFER TO ANY FILED NOTICES, OR ADVISE THE COURT IF THERE IS A NEED FOR A SPECIAL HEARING DATE.