

UNITED STATES BANKRUPTCY COURT
WESTERN DISTRICT OF NORTH CAROLINA

THE TELEPHONE NUMBER FOR THE
BANKRUPTCY COURT IS (704) 350-7500

06-10-19

UNITED STATES BANKRUPTCY COURT
WESTERN DISTRICT OF NORTH CAROLINA
CHARLOTTE DIVISION

THE HONORABLE J. CRAIG WHITLEY, PRESIDING

MONDAY, JUNE 10, 2019

9:30 a.m.

- | | | | | |
|----|---|---------------------------------------|----------|--|
| 1) | 7 | James Rogers, Jr.
Monica B. Rogers | 14-30293 | Hearing on Trustee's Amended Motion for
Automatic Dismissal of Chapter 7 Case (100) |
|----|---|---------------------------------------|----------|--|

SHEEK
HENDERSON, TR.

- | | | | | |
|----|---|--------------------|----------|--|
| 2) | 7 | Linda S. H. Howard | 16-30202 | Hearing on Trustee's Motion to Sell Property
for Minimum Price (21) |
|----|---|--------------------|----------|--|

CORDES
JOHNSON, TR.

- | | | | | |
|----|---|----------------|----------|---|
| 3) | 7 | Janice S. Berg | 19-30318 | Hearing on Trustee's Motion for Approval of
(1) Short Sale of Real Property and (2)
Settlement Related to Allocation of Net Sale
Proceeds (16) |
|----|---|----------------|----------|---|

SCHWILM
HAYES, TR.

- | | | | | |
|----|---|----------------|----------|--|
| 4) | 7 | Thomas W. Bove | 19-30710 | Hearing on Trustee's Objection to <i>Ex Parte</i>
Motion to Proceed In Forma Pauperis (4/3) |
|----|---|----------------|----------|--|

LAYTON
HAYES, TR.

DENIED. ORDER ENTERED 6/3/19

5)	7	Toney F. Jones, III	19-30469	Hearing on Reaffirmation Agreement Between Debtor and USAA Federal Savings Bank (7)
		SHEEK		

6)	Adv	LG Holdings, LLC	16-3316	Hearing on Plaintiff's Motion for Attorney's Fees (62)
		v.	Ch. 7	
		Adam E. Reasor	16-31213	

BROWN/WRIGHT
PRO SE

7)	7	Janira D. Harris	19-30462	Court Order for Debtor to Appear and Show Cause for Dismissal of Case (16/5)
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Court Order for Debtor to Appear and Show Cause for Dismissal of Case (19/1)

PRO SE
SHUFORD, TR.

11:00 a.m.

8)	11	Garry W. Beam	16-40485	Hearing on Motion of the United States to Dismiss for Failure to File Plan or Disclosure Statement (124)
		Debra H. Beam		

JOHNSON
SULLIVAN

06-11-19

UNITED STATES BANKRUPTCY COURT
WESTERN DISTRICT OF NORTH CAROLINA
CHARLOTTE

THE HONORABLE J. CRAIG WHITLEY, PRESIDING

TUESDAY, JUNE 11, 2019

9:30 a.m.

- | | | | | |
|-------|-----|---|-------------------------------|---|
| 1) | 11 | Joseph G. Jemsek | 06-31986 | 6th continued hearing on the Bankruptcy Administrator's Motion to Require Debtor to File Post-Confirmation Reports, to File Quarterly Fee Statements and to Pay Quarterly Fees (1130) |
| | | | | 4th continued hearing on Motion to Withdraw as Attorney for the Debtors (1138) |
| | | HENDERSON
ABEL | | |
| ----- | | | | |
| 2) | 11 | Ace Motor Acceptance Corporation | 18-30426 | Disclosure Statement Hearing (179); Objection of Unsecured Creditors to Algood Trusts' Disclosure Statement (185) |
| | | HENDERSON
WRIGHT | | |
| ----- | | | | |
| 3) | Adv | The Official Committee of Unsecured Creditors of Ace Motor Acceptance Corp.
v.
Russell E. Algood, Tr., et al. | 19-3019
Ch. 11
18-30426 | 5th continued hearing on Plaintiff's Motion for Expedited Case Management Order (2)

3rd continued hearing on Plaintiff's Motion to Schedule Pretrial Conference (3) |
| | | MARTINEZ
WRIGHT
MILLER
JOHNSON | | |
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4)	11	Ballantyne Brands, LLC, a Delaware LLC	19-30083	Hearing on Debtors' Motion for Entry of Orders Approving Sale of Substantially All Assets and Related Procedures (101)
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WRIGHT

06-13-19

UNITED STATES BANKRUPTCY COURT
WESTERN DISTRICT OF NORTH CAROLINA
CHARLOTTE DIVISION

THE HONORABLE J. CRAIG WHITLEY, PRESIDING

THURSDAY, JUNE 13, 2019

9:30 a.m.

11	Kaiser Gypsum Company, Inc.	16-31602	Please refer to the case docket for the filed Notice of Proposed Agenda of Matters Scheduled for Hearing on Thursday, June 13, 2019 at 9:30 a.m.
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MILLER

NO COURT

HONORABLE J. CRAIG WHITLEY

***THERE ARE NO HEARINGS SCHEDULED FOR
WEDNESDAY, JUNE 12, 2019 & FRIDAY, JUNE 14, 2019***

***SCHEDULE CHANGES OCCUR DAILY;
PLEASE REFER TO ANY FILED NOTICES,
OR ADVISE THE COURT IF THERE IS A NEED
FOR A SPECIAL HEARING DATE.***